

**PHA Certifications of Compliance  
with PHA Plans and Related  
Regulations**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/2011

**PHA Certifications of Compliance with the PHA Plans and Related Regulations:  
Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan**

*Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the  X  5-Year and/or   Annual PHA Plan for the PHA fiscal year beginning  2011 , hereinafter referred to as "the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:*

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.


12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.
13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
21. The PHA provides assurance as part of this certification that:
  - (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

Douglas County Housing Authority  
PHA Name

NE153  
PHA Number/HA Code

2011 5-Year and Annual PHA Plan for Fiscal Year 2011 - 2012

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

|  |                         |
|--|-------------------------|
| Name of Authorized Official  | Title                   |
| Charles Sederstrom, III  | Chairperson             |
| Signature  | Date: December 17, 2010 |

# Certification for a Drug-Free Workplace

U.S. Department of Housing  
and Urban Development

Applicant Name

Douglas County Housing Authority

Program/Activity Receiving Federal Grant Funding

Agency Annual Plan Transmission

Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.

b. Establishing an on-going drug-free awareness program to inform employees ---

(1) The dangers of drug abuse in the workplace;

(2) The Applicant's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.

c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;

d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will ---

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;

f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted ---

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs a. thru f.

2. **Sites for Work Performance.** The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

5404 No. 107th Plaza  
Omaha, NE 68134

Check here ☐ if there are workplaces on file that are not identified on the attached sheets.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official

Joan Bertolini

Title

CEO

Signature



Date

December 17, 2010

# Certification of Payments to Influence Federal Transactions

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

Applicant Name

Douglas County Housing Authority

Program/Activity Receiving Federal Grant Funding

CFP - Capital Fund Program

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate.

**Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties.  
(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

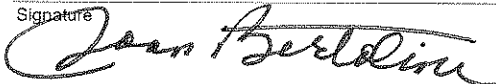
Name of Authorized Official

Joan Bertolini

Title

CEO

Signature



Date (mm/dd/yyyy)

12/17/2010

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.)

Approved by OMB

0348-0046

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>1. Type of Federal Action:</b><br><input checked="" type="checkbox"/> a. contract<br><input type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance  |  | <b>2. Status of Federal Action:</b><br><input type="checkbox"/> a. bid/offer/application<br><input type="checkbox"/> b. initial award<br><input type="checkbox"/> c. post-award |  | <b>3. Report Type:</b><br><input type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change<br><b>For Material Change Only:</b><br>year _____ quarter _____<br>date of last report _____ |  |
| <b>4. Name and Address of Reporting Entity:</b><br><input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee<br>Tier _____, if known:<br><br><b>Congressional District, if known:</b>   |  |   | <b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b><br><br><b>Congressional District, if known:</b> 2             |  |  |
| <b>6. Federal Department/Agency:</b><br>Department of Housing & Urban Development   |  |   | <b>7. Federal Program Name/Description:</b><br>CFP - Capital Fund Program<br>CFDA Number, if applicable: _____   |  |  |
| <b>8. Federal Action Number, if known:</b>  |  |   | <b>9. Award Amount, if known:</b><br>\$  |  |  |
| <b>10. a. Name and Address of Lobbying Registrant</b><br>(if individual, last name, first name, MI):<br>None reported   |  |   | <b>b. Individuals Performing Services</b> (including address if different from No. 10a)<br>(last name, first name, MI):                                |  |  |
| <b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. |  |   | Signature: <u>Joan Bertolini</u><br>Print Name: <u>Joan Bertolini</u><br>Title: <u>CEO</u><br>Telephone No.: <u>402-444-6227</u> Date: <u>12/17/10</u> |  |  |
| <b>Federal Use Only:</b>  |  |   |  |  | Authorized for Local Reproduction<br>Standard Form LLL (Rev. 7-97) |



Dave Heineman  
Governor

OCT 27 '10 PM 1:08

## STATE OF NEBRASKA

### DEPARTMENT OF ECONOMIC DEVELOPMENT

301 Centennial Mall South  
P.O. Box 94666  
Lincoln, Nebraska 68509-4666 USA  
Phone (402) 471-3111  
Toll Free (800) 426-6505  
Fax (402) 471-3778  
Statewide Relay (800) 833-0920 (voice)  
[www.neded.org](http://www.neded.org)

October 25, 2010

Joan Bertolini, CEO  
Douglas County Housing Authority  
5404 No. 107<sup>th</sup> Plaza  
Omaha, NE 68134

RE: Statement of Consistency with the Consolidated Plan for One and Five Year Agency Plan

Dear Ms. Bertolini:

This is to certify that the Housing Needs identified in your Agency Plan as submitted on October 15, 2010 is consistent with the Department of Economic Development's current Housing and Community Development Consolidated Plan, and our Analysis of Impediments to Fair Housing Choice.

We wish you the best in accomplishing the goals and objectives identified in your submission.

If you have any questions please contact me at (800) 426-6505, (402) 471-2095 or [bob.doty@nebraska.gov](mailto:bob.doty@nebraska.gov).

Sincerely,

Bob Doty  
Housing Manager  
Community and Rural Development Division

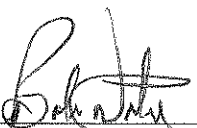
Enclosure

**Certification by State or Local  
Official of PHA Plans Consistency  
with the Consolidated Plan**

**U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/2011**

**Certification by State or Local Official of PHA Plans Consistency with the  
Consolidated Plan**

I, Bob Doty the Housing Manager certify that the Five Year and  
Annual PHA Plan of the Douglas County Housing Authority is consistent with the Consolidated Plan of  
the State of Nebraska prepared pursuant to 24 CFR Part 91.

 10-25-2010  
Signed / Dated by Appropriate State or Local Official

Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

| <b>Part I: Summary</b>   |  |  |                      |                                |   |
|--|--|--|----------------------|--------------------------------|---|
| <b>PHA Name:</b><br>Douglas County Housing Authority<br>5404 No. 107th Plaza, Omaha, NE 68134  |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: NE153P153501-08 Replacement Housing Factor Grant No:<br>Date of CFFP: _____ |                      |                                | <b>FFY of Grant:</b><br>2008<br><b>FFY of Grant Approval:</b> |
| <b>Type of Grant</b><br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 9/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |  |  |                      |                                |   |
| Line   | Summary by Development Account   | Total Estimated Cost   |                      | Total Actual Cost <sup>1</sup> |   |
|  |  | Original   | Revised <sup>2</sup> | Obligated                      | Expended  |
| 1  | Total non-CFP Funds  |  |                      |                                |   |
| 2  | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>             | \$42000  |                      | \$42000                        | \$42000   |
| 3  | 1408 Management Improvements   | \$3000   |                      | \$-0-                          | \$-0-   |
| 4  | 1410 Administration (may not exceed 10% of line 21)                      | \$6500   |                      | \$-0-                          | \$-0-   |
| 5  | 1411 Audit   |  |                      |                                |   |
| 6  | 1415 Liquidated Damages  |  |                      |                                |   |
| 7  | 1430 Fees and Costs  |  |                      |                                |   |
| 8  | 1440 Site Acquisition  |  |                      |                                |   |
| 9  | 1450 Site Improvement  | \$14175  |                      | \$5,712.79                     | \$5,712.79  |
| 10   | 1460 Dwelling Structures   | \$34356  |                      | \$61,859.56                    | \$61,859.56   |
| 11   | 1465.1 Dwelling Equipment--Nonexpendable                                 | \$3400   |                      | \$2,319.00                     | \$2,319.00  |
| 12   | 1470 Non-dwelling Structures   | \$5103   |                      | \$-0-                          | \$-0-   |
| 13   | 1475 Non-dwelling Equipment  | \$3500   |                      | \$142.65                       | \$142.65  |
| 14   | 1485 Demolition  |  |                      |                                |   |
| 15   | 1492 Moving to Work Demonstration  |  |                      |                                |   |
| 16   | 1495.1 Relocation Costs  |  |                      |                                |   |
| 17   | 1499 Development Activities <sup>4</sup>                                 |  |                      |                                |   |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |  |                      |                                |   |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |  |                      |                                |   |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |  |                      |                                |   |
| 20   | Amount of Annual Grant: (sum of lines 2 – 19)                            | \$112034   |                      | \$112034                       | \$112034  |
| 21   | Amount of line 20 Related to LBP Activities                              |  |                      |                                |   |
| 22   | Amount of line 20 Related to Section 504 Activities                      |  |                      |                                |   |
| 23   | Amount of line 20 Related to Security – Soft Costs                       |  |                      |                                |   |
| 24   | Amount of line 20 Related to Security – Hard Costs                       |  |                      |                                |   |
| 25   | Amount of line 20 Related to Energy Conservation Measures                |  |                      |                                |   |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.



Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 Expires 4/30/2011

|   |                                |  |  |   |          |
|---|--------------------------------|--|--|---|----------|
| <b>Part I: Summary</b>  |                                |  |  |   |          |
| PHA Name:<br>Douglas County Housing Authority   |                                | Grant Type and Number<br>Capital Fund Program Grant No: NE26P153501-08 Replacement Housing Factor Grant No:<br>Date of CFFP: _____ |  | FFY of Grant:<br>2008<br>FFY of Grant Approval: |          |
| Type of Grant<br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 9/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |                                |  |  |   |          |
| Line  | Summary by Development Account | Total Estimated Cost   |  | Total Actual Cost <sup>1</sup>                  |          |
|   |                                | Original   | Revised <sup>2</sup>                         | Obligated                                       | Expended |
| Signature of Executive Director<br><i>Joan Bertoline</i>  |                                | Date<br>12/17/10   | Signature of Public Housing Director<br>Date |   |          |

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
**Expires 4/30/2011**

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 4/30/2011

| <b>Part I: Summary</b>  |  |   |                      |                                |  |
|---|--|---|----------------------|--------------------------------|--|
| PHA Name: Douglas County Housing<br>5404 No. 107th Plaza<br>Omaha, NE 68134   |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: NE26S15350109<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |                      |                                | <b>FFY of Grant: 2009</b><br><b>FFY of Grant Approval:</b> |
| <b>Type of Grant</b><br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 09/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |  |   |                      |                                |  |
| Line  | Summary by Development Account                               | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup> |  |
|   |  | Original  | Revised <sup>2</sup> | Obligated                      | Expended   |
| 1   | Total non-CFP Funds  |   |                      |                                |  |
| 2   | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup> | \$14,000  | -0-                  | -0-                            | -0-  |
| 3   | 1408 Management Improvements                                 |   |                      |                                |  |
| 4   | 1410 Administration (may not exceed 10% of line 21)          |   |                      |                                |  |
| 5   | 1411 Audit   |   |                      |                                |  |
| 6   | 1415 Liquidated Damages                                      |   |                      |                                |  |
| 7   | 1430 Fees and Costs  |   |                      |                                |  |
| 8   | 1440 Site Acquisition  |   |                      |                                |  |
| 9   | 1450 Site Improvement  |   |                      |                                |  |
| 10  | 1460 Dwelling Structures                                     | \$127,812   | \$141,812            | \$141,812                      | \$141,812  |
| 11  | 1465.1 Dwelling Equipment—Nonexpendable                      |   |                      |                                |  |
| 12  | 1470 Non-dwelling Structures                                 |   |                      |                                |  |
| 13  | 1475 Non-dwelling Equipment                                  |   |                      |                                |  |
| 14  | 1485 Demolition  |   |                      |                                |  |
| 15  | 1492 Moving to Work Demonstration                            |   |                      |                                |  |
| 16  | 1495.1 Relocation Costs                                      |   |                      |                                |  |
| 17  | 1499 Development Activities <sup>4</sup>                     |   |                      |                                |  |

<sup>1</sup> To be completed for the Performance and Evaluation Report.


<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

| <b>Part I: Summary</b>   |  |   |                      |  |          |
|--|--|---|----------------------|--|----------|
| <b>PHA Name:</b><br>Douglas County<br>Housing Authority  |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: NE26S15350109<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |                      | <b>FFY of Grant:</b> 2009<br><b>FFY of Grant Approval:</b> |          |
| <b>Type of Grant</b><br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no:        )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 09/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |  |   |                      |  |          |
| Line   | Summary by Development Account   | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup>                             |          |
|  |  | Original  | Revised <sup>2</sup> | Obligated  | Expended |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |   |                      |  |          |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |   |                      |  |          |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |   |                      |  |          |
| 20   | Amount of Annual Grant:: (sum of lines 2 - 19)                           | \$141,812   | \$141,812            |  |          |
| 21   | Amount of line 20 Related to LBP Activities                              |   |                      |  |          |
| 22   | Amount of line 20 Related to Section 504 Activities                      |   |                      |  |          |
| 23   | Amount of line 20 Related to Security - Soft Costs                       |   |                      |  |          |
| 24   | Amount of line 20 Related to Security - Hard Costs                       |   |                      |  |          |
| 25   | Amount of line 20 Related to Energy Conservation Measures                | \$141,812   | \$141,812            |  |          |
| <b>Signature of Executive Director</b><br>   |  | <b>Date 12/17/10</b>  |                      | <b>Signature of Public Housing Director</b><br><br>        |          |
|  |  |   |                      | <b>Date</b>  |          |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

[illegible]

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
**Expires 4/30/2011**

[illegible]

<sup>1</sup>To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

PHA Name: Douglas County Housing Authority

### Reasons for Revised Target Dates<sup>1</sup>

[illegible]

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Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

| Part I: Summary   |  |   |                      |                                |   |
|---|--|---|----------------------|--------------------------------|---|
| PHA Name: Douglas County Housing<br>5404 No. 107 <sup>th</sup> Plaza, Omaha,<br>NE 68134  |  | Grant Type and Number<br>Capital Fund Program Grant No: NE26P153501-09<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |                      |                                | FFY of Grant: 2009<br>FFY of Grant Approval: 2009 |
| Type of Grant<br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 09/30/10 <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Final Performance and Evaluation Report |  |   |                      |                                |   |
| Line  | Summary by Development Account                               | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup> |   |
|   |  | Original  | Revised <sup>2</sup> | Obligated                      | Expended  |
| 1   | Total non-CFP Funds  |   |                      |                                |   |
| 2   | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup> | \$42,000  | \$42,000             | \$42,000                       | \$42,000  |
| 3   | 1408 Management Improvements                                 | \$3,000   | \$-0-                |                                |   |
| 4   | 1410 Administration (may not exceed 10% of line 21)          | \$6,500   | \$6,500              | \$6,500                        | \$6,500   |
| 5   | 1411 Audit   |   |                      |                                |   |
| 6   | 1415 Liquidated Damages                                      |   |                      |                                |   |
| 7   | 1430 Fees and Costs  |   |                      |                                |   |
| 8   | 1440 Site Acquisition  |   |                      |                                |   |
| 9   | 1450 Site Improvement  | \$21,531.   | \$7,286              | \$5,042.14                     | \$5,042.14  |
| 10  | 1460 Dwelling Structures                                     | \$37,659  | \$54,692             | \$51,991.63                    | \$51,991.63                                       |
| 11  | 1465.1 Dwelling Equipment—Nonexpendable                      | \$3,200   | \$4,916              | \$4,599.00                     | \$4,599.00  |
| 12  | 1470 Non-dwelling Structures                                 | \$3,000   | \$3,047              | \$3,047.00                     | \$3,047.00  |
| 13  | 1475 Non-dwelling Equipment                                  | \$3,500   | \$1,949              | \$1,949.00                     | \$1,949.00  |
| 14  | 1485 Demolition  |   |                      |                                |   |
| 15  | 1492 Moving to Work Demonstration                            |   |                      |                                |   |
| 16  | 1495.1 Relocation Costs                                      |   |                      |                                |   |
| 17  | 1499 Development Activities <sup>4</sup>                     |   |                      |                                |   |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.


<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.



Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

| <b>Part I: Summary</b>   |  |  |                      |   |              |
|--|--|--|----------------------|---|--------------|
| <b>PHA Name:</b><br>Douglas County<br>Housing  |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: NE26P153501-09<br>Replacement Housing Factor Grant No:<br>Date of CFFP: |                      | <b>FFY of Grant:</b> 2009<br><b>FFY of Grant Approval:</b> 2009 |              |
| <b>Type of Grant</b><br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input checked="" type="checkbox"/> Revised Annual Statement (revision no: 1 )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |  |  |                      |   |              |
| Line   | Summary by Development Account   | Total Estimated Cost   |                      | Total Actual Cost <sup>1</sup>                                  |              |
|  |  | Original   | Revised <sup>2</sup> | Obligated   | Expended     |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |  |                      |   |              |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |  |                      |   |              |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |  |                      |   |              |
| 20   | Amount of Annual Grant:: (sum of lines 2 - 19)                           | \$120,390  | \$120,390            | \$115,128.77  | \$115,128.77 |
| 21   | Amount of line 20 Related to LBP Activities                              |  |                      |   |              |
| 22   | Amount of line 20 Related to Section 504 Activities                      |  |                      |   |              |
| 23   | Amount of line 20 Related to Security - Soft Costs                       |  |                      |   |              |
| 24   | Amount of line 20 Related to Security - Hard Costs                       |  |                      |   |              |
| 25   | Amount of line 20 Related to Energy Conservation Measures                |  |                      |   |              |
| <b>Signature of Executive Director Joan Bertolini</b><br>12/17/10    |  | <b>Date</b>  |                      | <b>Signature of Public Housing Director</b><br><br>             |              |
|  |  |  |                      | <b>Date</b>   |              |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

| Part II: Supporting Pages                         |   |                            |  |                      |                      |                                 |                                |                |
|---|---|----------------------------|--|----------------------|----------------------|---------------------------------|--------------------------------|----------------|
| PHA Name: Douglas County Housing                  |   |                            | Grant Type and Number<br>Capital Fund Program Grant No: NE26P153501-09<br>CFFP (Yes/ No): No<br>Replacement Housing Factor Grant No: |                      |                      | Federal FFY of Grant: 2009      |                                |                |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories | Development<br>Account No. | Quantity   | Total Estimated Cost |                      | Total Actual Cost               |                                | Status of Work |
|   |   |                            |  | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |
| NE153000006                                       |   |                            |  |                      |                      |                                 |                                |                |
| PHA Wide  | PHA Wide Work Items:                            |                            |  |                      |                      |                                 |                                |                |
|   | Deck & Driveway Repairs and Lanscape            | 1450                       | 2  | \$500                | \$3,286              | \$5,042.14                      |                                |                |
|   | Concrete & Asphalt Repairs                      | 1450                       | 2  | \$2400               | \$4,000              |                                 |                                |                |
|   | Tree trimming                                   | 1450                       | 2  | -0-                  | \$-0-                |                                 |                                |                |
|   | Water Heaters                                   | 1460                       | 2  | \$800                | \$-0-                | -0-                             |                                |                |
|   | Flooring (Vinyl & Carpeting)                    | 1460                       | 14   | \$13699              | \$15,088             | \$21,219.29                     |                                |                |
|   | Doors (Exterior & Interior)                     | 1460                       | 10   | \$600                | \$5,690              | \$9,968.74                      |                                |                |
|   | Faucets, Plumbing & Misc. Rehab work            | 1460                       | 22   | \$1000               | \$17,079             | \$7,771.75                      |                                |                |
|   | Exterior & Interior Painting                    | 1460                       | 9  | \$2500               | \$5,600              | \$4,990.00                      |                                |                |
|   | Windows   | 1460                       | 4  | \$-0-                | \$6,235              | \$6,234.85                      |                                |                |
|   | Air Conditioners & Furnaces                     | 1460                       | 2  | \$6000               | \$5,000              | \$1,825.00                      |                                |                |
|   | Furnances                                       | 1460                       | 0  | \$8000               | \$-0-                |                                 |                                |                |
|   | Window Covering                                 | 1460                       | 2  | \$600                | \$-0-                |                                 |                                |                |
|   | Siding Houses                                   | 1460                       | 2  | \$14185              | \$-0-                |                                 |                                |                |
|   | Stucco Repairs                                  | 1460                       | 1  | -0-                  | \$-0-                |                                 |                                |                |
|   | Sprinkler Repairs                               | 1460                       | 1  | \$1000               | \$-0-                |                                 |                                |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

PHA Name: Douglas County Housing

Capital Fund Program Grant No: NE26P153501-09  
CFFP (Yes/ No):  
Replacement Housing Factor Grant No:

Federal FFY of Grant: 2009

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report  
Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
OMB No. 2577-0226  
Expires 4/30/2011

| <b>Part I: Summary</b>   |  |   |                      |   |          |
|--|--|---|----------------------|---|----------|
| PHA Name:<br>Douglas County Housing Authority<br>5404 No. 107th Plaza, Omaha, NE 68134   |  | Grant Type and Number<br>Capital Fund Program Grant No: NE26P5350110      Replacement Housing Factor Grant No:<br>Date of CFFP: _____ |                      | FFY of Grant:<br>2010<br>FFY of Grant Approval: _____ |          |
| Type of Grant<br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 09/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |  |   |                      |   |          |
| Line   | Summary by Development Account   | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup>                        |          |
|  |  | Original  | Revised <sup>2</sup> | Obligated   | Expended |
| 1  | Total non-CFP Funds  |   |                      |   |          |
| 2  | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>             | \$35,000  | \$35,000             | \$35,000  | \$35,000 |
| 3  | 1408 Management Improvements   | \$3,000   | -0-                  |   |          |
| 4  | 1410 Administration (may not exceed 10% of line 21)                      | \$6,000   | \$6,000              |   |          |
| 5  | 1411 Audit   |   |                      |   |          |
| 6  | 1415 Liquidated Damages  |   |                      |   |          |
| 7  | 1430 Fees and Costs  |   |                      |   |          |
| 8  | 1440 Site Acquisition  |   |                      |   |          |
| 9  | 1450 Site Improvement  | \$14,800  | \$13,671             |   |          |
| 10   | 1460 Dwelling Structures   | \$20,400  | \$23,400             |   |          |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable                                  | \$3,200   | \$3,200              |   |          |
| 12   | 1470 Non-dwelling Structures   | \$2,000   | \$32,000             |   |          |
| 13   | 1475 Non-dwelling Equipment  | \$5,990   | \$5,990              |   |          |
| 14   | 1485 Demolition  |   |                      |   |          |
| 15   | 1492 Moving to Work Demonstration  |   |                      |   |          |
| 16   | 1495.1 Relocation Costs  |   |                      |   |          |
| 17   | 1499 Development Activities <sup>4</sup>                                 | \$30,000  | -0-                  |   |          |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |   |                      |   |          |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |   |                      |   |          |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |   |                      |   |          |
| 20   | Amount of Annual Grant: (sum of lines 2 – 19)                            | \$120,390   | \$119,261            |   |          |
| 21   | Amount of line 20 Related to LBP Activities                              |   |                      |   |          |
| 22   | Amount of line 20 Related to Section 504 Activities                      |   |                      |   |          |
| 23   | Amount of line 20 Related to Security – Soft Costs                       |   |                      |   |          |
| 24   | Amount of line 20 Related to Security – Hard Costs                       |   |                      |   |          |
| 25   | Amount of line 20 Related to Energy Conservation Measures                |   |                      |   |          |

<sup>1</sup> To be completed for the Performance and Evaluation Report.


<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 Expires 4/30/2011

|  |                                |   |                      |   |          |
|--|--------------------------------|---|----------------------|---|----------|
| <b>Part I: Summary</b>   |                                |   |                      |   |          |
| PHA Name:<br>Douglas County Housing Authority  |                                | Grant Type and Number<br>Capital Fund Program Grant No: NE26P15350110 Replacement Housing Factor Grant No:<br>Date of CFFP: _____ |                      | FFY of Grant:<br>2010<br>FFY of Grant Approval: |          |
| Type of Grant<br><input type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input checked="" type="checkbox"/> Performance and Evaluation Report for Period Ending: 09/30/10 <input type="checkbox"/> Final Performance and Evaluation Report |                                |   |                      |   |          |
| Line   | Summary by Development Account | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup>                  |          |
|  |                                | Original  | Revised <sup>2</sup> | Obligated                                       | Expended |
| Signature of Executive Director<br>   |                                | Date<br>12/17/2010  |                      | Signature of Public Housing Director<br>Date    |          |

| Part II: Supporting Pages                      |  |   |          |                      |                      |                               |                             |                |
|--|--|---|----------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|
| PHA Name:<br>Douglas County Housing            |  | Grant Type and Number<br>Capital Fund Program Grant No:<br>Replacement Housing Factor Grant No: |          | CFFP (Yes/ No): Yes  |                      | Federal FFY of Grant:<br>2010 |                             |                |
| Development Number<br>Name/PHA-Wide Activities | General Description of Major Work Categories | Development Account No.   | Quantity | Total Estimated Cost |                      | Total Actual Cost             |                             | Status of Work |
| NE153000006                                    | PHA Wide Work Items:                         |   |          | Original             | Revised <sup>1</sup> | Funds Obligated <sup>2</sup>  | Funds Expended <sup>2</sup> |                |
|  | General Operations                           | 1406  | 1        | \$35,000             | \$35,000             | \$35,000                      | \$35,000                    |                |
|  | Coordination & Administration of CFP         | 1410  | 1        | \$6,000              | \$6,000              |                               |                             |                |
|  | Computer Software & Training                 | 1408  | 1        | \$3,000              | \$0                  |                               |                             |                |
|  | Community Center Rehab & Repair              | 1470  | 1        | \$2,000              | \$12,000             |                               |                             |                |
|  | Central Office Rehab & Repair                |   |          | 0                    | \$20,000             |                               |                             |                |
|  | Deck Repairs                                 | 1450  | 2        | \$1,000              | \$1,000              |                               |                             |                |
|  | Concrete & Asphalt Repairs                   | 1450  | 2        | \$13,800             | \$12,671             |                               |                             |                |
|  | Water Heaters                                | 1460  | 1        | \$400                | \$400                |                               |                             |                |
|  | Exterior Painting                            | 1460  | 1        | \$1,000              | \$1,000              |                               |                             |                |
|  | Carpeting                                    | 1460  | 5        | \$6,000              | \$7,500              |                               |                             |                |
|  | Stornddoors                                  | 1460  | 0        | \$0                  | \$0                  |                               |                             |                |
|  | Interior Painting                            | 1460  | 6        | \$1,000              | \$1,500              |                               |                             |                |
|  | Vinyl Flooring                               | 1460  | 5        | \$1,500              | \$2,500              |                               |                             |                |
|  | Air Conditioners                             | 1460  | 2        | \$5,000              | \$5,000              |                               |                             |                |
|  | Furnaces                                     | 1460  | 2        | \$5,500              | \$5,500              |                               |                             |                |
|  | Stucco Repairs                               | 1460  | 0        | \$0                  | \$0                  |                               |                             |                |
|  | Sprinkler Repairs                            | 1460  | 0        | \$0                  | \$0                  |                               |                             |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
**Expires 4/30/2011**

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  
<sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report  
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
 Office of Public and Indian Housing  
 OMB No. 2577-0226  
 Expires 4/30/2011

| <b>Part I: Summary</b>   |  |  |                      |   |          |
|--|--|--|----------------------|---|----------|
| <b>PHA Name:</b><br>Douglas County Housing Authority<br>5404 No. 107th Plaza, Omaha, NE 68134  |  | <b>Grant Type and Number</b><br>Capital Fund Program Grant No: NE26P5350111      Replacement Housing Factor Grant No:<br>Date of CFFP: _____ |                      | <b>FFY of Grant:</b><br>2011<br><b>FFY of Grant Approval:</b> |          |
| <b>Type of Grant</b><br><input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |  |  |                      |   |          |
| Line   | Summary by Development Account   | Total Estimated Cost   |                      | Total Actual Cost <sup>1</sup>                                |          |
|  |  | Original   | Revised <sup>2</sup> | Obligated   | Expended |
| 1  | Total non-CFP Funds  |  |                      |   |          |
| 2  | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>             | \$45,000   |                      |   |          |
| 3  | 1408 Management Improvements   | \$3,000  |                      |   |          |
| 4  | 1410 Administration (may not exceed 10% of line 21)                      | \$6,000  |                      |   |          |
| 5  | 1411 Audit   |  |                      |   |          |
| 6  | 1415 Liquidated Damages  |  |                      |   |          |
| 7  | 1430 Fees and Costs  |  |                      |   |          |
| 8  | 1440 Site Acquisition  |  |                      |   |          |
| 9  | 1450 Site Improvement  | \$7,500  |                      |   |          |
| 10   | 1460 Dwelling Structures   | \$34,890   |                      |   |          |
| 11   | 1465.1 Dwelling Equipment—Nonexpendable                                  | \$1,500  |                      |   |          |
| 12   | 1470 Non-dwelling Structures   | \$1,500  |                      |   |          |
| 13   | 1475 Non-dwelling Equipment  | \$21,000   |                      |   |          |
| 14   | 1485 Demolition  |  |                      |   |          |
| 15   | 1492 Moving to Work Demonstration  |  |                      |   |          |
| 16   | 1495.1 Relocation Costs  |  |                      |   |          |
| 17   | 1499 Development Activities <sup>4</sup>                                 |  | -0-                  |   |          |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA                   |  |                      |   |          |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct Payment |  |                      |   |          |
| 19   | 1502 Contingency (may not exceed 8% of line 20)                          |  |                      |   |          |
| 20   | Amount of Annual Grant: (sum of lines 2 – 19)                            | \$120,390  |                      |   |          |
| 21   | Amount of line 20 Related to LBP Activities                              |  |                      |   |          |
| 22   | Amount of line 20 Related to Section 504 Activities                      |  |                      |   |          |
| 23   | Amount of line 20 Related to Security – Soft Costs                       |  |                      |   |          |
| 24   | Amount of line 20 Related to Security – Hard Costs                       |  |                      |   |          |
| 25   | Amount of line 20 Related to Energy Conservation Measures                |  |                      |   |          |

<sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>4</sup> RHF funds shall be included here.



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 Capital Fund Program, Capital Fund Program Replacement Housing Factor and  
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development  
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 Expires 4/30/2011

|   |                                |   |                      |   |          |
|---|--------------------------------|---|----------------------|---|----------|
| <b>Part I: Summary</b>  |                                |   |                      |   |          |
| PHA Name:<br>Douglas County Housing Authority   |                                | Grant Type and Number<br>Capital Fund Program Grant No: NE26P15350111 Replacement Housing Factor Grant No:<br>Date of CFPP: _____ |                      | FFY of Grant:<br>2011<br>FFY of Grant Approval: |          |
| Type of Grant<br><input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Reserve for Disasters/Emergencies <input type="checkbox"/> Revised Annual Statement (revision no: )<br><input type="checkbox"/> Performance and Evaluation Report for Period Ending: <input type="checkbox"/> Final Performance and Evaluation Report |                                |   |                      |   |          |
| Line  | Summary by Development Account | Total Estimated Cost  |                      | Total Actual Cost <sup>1</sup>                  |          |
|   |                                | Original  | Revised <sup>2</sup> | Obligated                                       | Expended |
| Signature of Executive Director<br><i>Joan Bertolini</i>  |                                | Date<br>1/18/2011   |                      | Signature of Public Housing Director<br>Date    |          |

| Part II: Supporting Pages                      |  |   |          |                      |                      |                               |                             |                |
|--|--|---|----------|----------------------|----------------------|-------------------------------|-----------------------------|----------------|
| PHA Name:<br>Douglas County Housing            |  | Grant Type and Number<br>Capital Fund Program Grant No:<br>Replacement Housing Factor Grant No: |          | CFFP (Yes/ No): Yes  |                      | Federal FFY of Grant:<br>2010 |                             |                |
| Development Number<br>Name/PHA-Wide Activities | General Description of Major Work Categories | Development Account No.   | Quantity | Total Estimated Cost |                      | Total Actual Cost             |                             | Status of Work |
|  |  |   |          | Original             | Revised <sup>1</sup> | Funds Obligated <sup>2</sup>  | Funds Expended <sup>2</sup> |                |
| NE153000006                                    | PHA Wide Work Items:                         |   |          |                      |                      |                               |                             |                |
|  | General Operations                           | 1406  | 1        | \$45,000             |                      |                               |                             |                |
|  | Coordination & Administration of CFP         | 1410  | 1        | \$6,000              |                      |                               |                             |                |
|  | Computer Software & Training                 | 1408  | 1        | \$3,000              |                      |                               |                             |                |
|  | Community Center Rehab & Repair              | 1470  | 1        | \$1,500              |                      |                               |                             |                |
|  | Central Office Rehab & Repair                | 1470  | 1        | \$0                  |                      |                               |                             |                |
|  | Tree Trimming                                | 1450  | 1        | \$1,000              |                      |                               |                             |                |
|  | Deck Repairs                                 | 1450  | 2        | \$2,000              |                      |                               |                             |                |
|  | Concrete & Asphalt Repairs                   | 1450  | 2        | \$4,500              |                      |                               |                             |                |
|  | Water Heaters                                | 1460  | 2        | \$700                |                      |                               |                             |                |
|  | Exterior Painting                            | 1460  | 2        | \$1,000              |                      |                               |                             |                |
|  | Carpeting                                    | 1460  | 5        | \$9,000              |                      |                               |                             |                |
|  | Stormdoors                                   | 1460  | 2        | \$400                |                      |                               |                             |                |
|  | Interior Painting                            | 1460  | 4        | \$2,500              |                      |                               |                             |                |
|  | Vinyl Flooring                               | 1460  | 4        | \$2,000              |                      |                               |                             |                |
|  | Air Conditioners                             | 1460  | 3        | \$8,250              |                      |                               |                             |                |
|  | Furnaces                                     | 1460  | 3        | \$8,250              |                      |                               |                             |                |
|  | Pest Control                                 | 1460  | 1        | \$1,000              |                      |                               |                             |                |
|  | Sprinkler Repairs                            | 1460  | 1        | \$790                |                      |                               |                             |                |
|  | Faucets & Plumbing                           | 1460  | 4        | \$1,000              |                      |                               |                             |                |

<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>2</sup> To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
**Expires 4/30/2011**

<sup>2</sup> To be completed for the Performance and Evaluation Report.

## PHA Name:

Federal FFY of Grant:

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PHA Name:

Federal FFY of Grant:

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|                                   |   |  |
|-----------------------------------|---|--|
| <b>PHA 5-Year and Annual Plan</b> | <b>U.S. Department of Housing and Urban Development<br/>Office of Public and Indian Housing</b> | <b>OMB No. 2577-0226<br/>Expires 4/30/2011</b> |
|-----------------------------------|---|--|

| <b>1.0</b> | <b>PHA Information</b><br>PHA Name: <u>Douglas County Housing Authority</u> PHA Code: <u>NE153</u><br>PHA Type: <input checked="" type="checkbox"/> Small <input checked="" type="checkbox"/> High Performing <b>FYE 2007</b> <input type="checkbox"/> Standard <input type="checkbox"/> HCV (Section 8)<br>PHA Fiscal Year Beginning: (MM/YYYY): <u>04/2011</u>   |          |                                      |                               |  |    |     |        |  |        |  |        |  |
|------------|--|----------|--------------------------------------|-------------------------------|--|----|-----|--------|--|--------|--|--------|--|
| <b>2.0</b> | <b>Inventory</b> (based on ACC units at time of FY beginning in 1.0 above)<br>Number of PH units: <u>78</u> Number of HCV units: <u>1018</u>   |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| <b>3.0</b> | <b>Submission Type</b><br><input checked="" type="checkbox"/> 5-Year and Annual Plan <input type="checkbox"/> Annual Plan Only <input type="checkbox"/> 5-Year Plan Only   |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| <b>4.0</b> | <b>PHA Consortia</b> <input type="checkbox"/> PHA Consortia: (Check box if submitting a joint Plan and complete table below.)  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
|            | Participating PHAs   | PHA Code | Program(s) Included in the Consortia | Programs Not in the Consortia | No. of Units in Each Program<br><table border="1"> <tr> <th>PH</th> <th>HCV</th> </tr> <tr> <td>PHA 1:</td> <td></td> </tr> <tr> <td>PHA 2:</td> <td></td> </tr> <tr> <td>PHA 3:</td> <td></td> </tr> </table> | PH | HCV | PHA 1: |  | PHA 2: |  | PHA 3: |  |
| PH         | HCV  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| PHA 1:     |  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| PHA 2:     |  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| PHA 3:     |  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| <b>5.0</b> | <b>5-Year Plan.</b> Complete items 5.1 and 5.2 only at 5-Year Plan update. <i>Since the DCHA recently developed new Mission, Vision and Values Statements as well as developing new Goals section 5.1 and 5.2 are being included with this 5- Year and Annual Plan report.</i>   |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| <b>5.1</b> | <b>Mission.</b> State the PHA's Mission for serving the needs of low-income, very low-income, and extremely low income families in the PHA's jurisdiction for the next five years:<br><b>MISSION:</b> The mission of the Douglas County Housing Authority is to be a leading, innovative affordable housing agency assisting the low-income family, elderly, and disabled residents that are striving to achieve self-sufficiency or independent living.<br><br><b>VISION:</b> The vision of the Douglas County Housing Authority is to provide affordable housing opportunities and options to the subdivisions and small community jurisdictions in the greater Omaha metropolitan area. The provision of affordable housing will be highly responsive to rapidly changing development trends, growth patterns, and consumer preferences. Other macro-environmental economic, social, technological and demographic influences will also be closely monitored, analyzed and factored into proactively accomplishing the DCHA mission. Board/executive policies, strategic thinking, and business models will provide the DCHA with the evaluation framework necessary to advance its housing vision. Opportunities for partnerships will also be maximized to ensure collaboration, funds leveraging, and competency sharing.<br><br><b>VALUES:</b> In addition to the values of self-sufficiency or independent living, residents will be provided with housing choices that are free of housing discrimination. Housing sites and developments will be quality living environments that meet high standards for urban design and energy conservation. Programs and services will be administered with efficiency, effectiveness and equity.  |          |                                      |                               |  |    |     |        |  |        |  |        |  |
| <b>5.2</b> | <b>Goals and Objectives.</b> Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan. <ol style="list-style-type: none"> <li>DCHA will strive for long-term, competitive funding advantage as an affordable housing industry leader through: (1) expanding its awareness and utilization of funding sources (government, foundations, private lenders, etc.), (2) leveraging its assets, (3) tapping its discretionary HUD funds, and (4) refinancing current loans.</li> <li>DCHA will collaborate with the political and affordable housing entities in the greater Omaha metropolitan area in redefining the jurisdictional boundaries, identify emerging housing needs, agency competency areas, and seek inter-governmental agreements, and office space options that would better allow the agency to be more proactive in meeting the changing housing dynamics of the Omaha area. DCHA will strengthen, and in some cases formalize, its partnership with some key community partners (supportive services agencies, economic development entities, emergency responders, other housing partners, etc.) that significantly impact, directly or indirectly, on the quality of life of agency residents.</li> <li>DCHA will enhance the quality of its customers service by better understanding the social, economic, technological, and demographic trends and patterns that impact on affordable housing ( urban design, housing construction, energy conservation, lifestyles, household composition/profiles, aging/disabled populations, etc.) and by better responding with housing and services that factor in these trends and patterns.</li> <li>DCHA will expand its public image and agency profile through the greater marketing and community engagement of its board and staff in communicating the vision, mission, values and outcomes of the agency and how this impacts on the quality of life of its communities, its businesses, and its residents.</li> <li>DCHA will ensure that its strategic goals will be utilized by its board in formulating board policies, strategic thinking, and Chief Executive Officer (CEO) performance evaluations, and by the CEO in implementing strategic action plans.</li> </ol> |          |                                      |                               |  |    |     |        |  |        |  |        |  |

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| 6.0 | <p><b>PHA Plan Update</b></p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission: <b>There have been no substantial changes to the PHA plan elements since the last Annual Plan was submitted. Minor changes in the ACOP are listed below:</b></p> <p><b>AMENDED: JANUARY 2009</b></p> <p><input type="checkbox"/> Section 8.4 grounds for denial – changed the number of years for denial for drug related activity from five to three years; section 8.5 informal review – changed the number of days an applicant has to request an informal review from 10 business days to 14 business days.</p> <p><b>AMENDED: MARCH 2010</b></p> <p><input type="checkbox"/> Section 8.0 eligibility for admission – under 8.2 eligibility criteria, a. Family status, #7. Student eligibility / f. Corrected effective date from November 30, 2006 to November 30, 2005</p> <p><input type="checkbox"/> Section 8.0 eligibility for admission – under 8.2 eligibility criteria, d. Social security number documentation / added 60 day limit on providing the ss# documentation.</p> <p><b>AMENDED: SEPTEMBER 2010</b></p> <p><input type="checkbox"/> Section 13.8 paying rent – adding chronic late payment counseling requirement</p> <p><input type="checkbox"/> Section 15.0 recertification – added a statement to include conducting annual criminal background checks</p> <p><input type="checkbox"/> Section 17.4 special inspections – added 6 month housekeeping inspection bullet</p> <p><input type="checkbox"/> Section 19 repayment agreements – removed the extension of the repayment period for amounts over \$500</p> <p><b>All program policies are available for review at the central office at 5404 No. 107<sup>th</sup> Plaza, Omaha, NE</b></p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions. <b>The 5-Year and Annual PHA Plan is made available in a manual that is kept in the lobby area of the DCHA offices; it is posted in the community center of the one and only multi-unit complex, North Acres; and it will be posted on the DCHA Web Site once it is approved by the Board of Commissioners. The Fiscal Year Audit report for FYE 2009 is available on the DCHA web site and for review by request at the central office at 5404 No. 107<sup>th</sup> Plaza.</b></p> <p><u><b>Policy on Violence Against Women Act:</b></u></p> <p><b>A Section 8 Housing Choice Voucher participant who is a victim of domestic violence, dating violence or stalking may request and be granted portability due to the incident or threat if they are otherwise compliant with all program obligations and the perpetrator has moved out of the assisted unit.</b></p> <p><b>In processing a request by a victim for continued assistance the DCHA may request that the victim certify (i.e. police reports) that she/he is a victim of domestic violence, dating violence or stalking, and that the actual or threatened abuse meets the requirements set forth in the Violence Against Women Act. Such certification must include the name of the perpetrator. If the request certification is not provided within 14 business days, assistance will be terminated.</b></p> |
| 7.0 | <p><b>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers.</b> <i>Include statements related to these programs as applicable.</i> <b>The DCHA does Project Base up to 20% of its allocated Tenant-Based vouchers. At this time that would mean DCHA could utilize 169 of its regular vouchers. This does not include the Mainstream Disabled Vouchers or the Family Unification vouchers.</b></p>   |
| 8.0 | <p><b>Capital Improvements.</b> Please complete Parts 8.1 through 8.3, as applicable.</p>  |
| 8.1 | <p><b>Capital Fund Program Annual Statement/Performance and Evaluation Report.</b> As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.</p>   |
| 8.2 | <p><b>Capital Fund Program Five-Year Action Plan.</b> As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.</p>   |
| 8.3 | <p><b>Capital Fund Financing Program (CFFP).</b></p> <p><input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>   |

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| 9.0  | <p><b>Housing Needs.</b> Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.</p> <p><u><b>Housing Needs identified by the DCHA</b></u></p> <ol style="list-style-type: none"> <li>1. <i>A need for additional affordable rental housing units and preserving affordable rental stock</i></li> <li>2. <i>Families needing unification and better linkage of housing and supportive services.</i></li> <li>3. <i>Elderly persons needing support services to remain independent</i></li> <li>4. <i>Assessable housing for persons with physical disability</i></li> <li>5. <i>A need to increase homeownership opportunities</i></li> </ol>   |
| 9.1  | <p><b>Strategy for Addressing Housing Needs.</b> Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. <b>Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.</b></p> <p><u><b>DCHA Strategies for addressing housing needs in its jurisdiction:</b></u></p> <ol style="list-style-type: none"> <li>1. <i>Increase Homeownership opportunities for Section 8 clients</i></li> <li>2. <i>Increase services to special needs population (elderly &amp; disabled) living in DCHA properties</i></li> <li>3. <i>Make application for 50 additional FUP vouchers through the FY 2010 NOFA</i></li> </ol>  |
| 10.0 | <p><b>Additional Information.</b> Describe the following, as well as any additional information HUD has requested.</p> <p>(a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.</p> <p>Goal 1 – This Goal has been assigned to the Finance Committee</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> The DCHA was awarded \$185,000 from a HUD Grant to provide services coordination for the elderly residents living in its low rent housing developments. This grant is for three (3) years and provided money to support the hiring of a Resident Services Coordinator and to pay for program costs</li> <li><input type="checkbox"/> The DCHA recently acquired 99.99% ownership in a tax credit property that will allow the apartment to remain affordable to low income families.</li> <li><input type="checkbox"/> The DCHA Finance Committee is moving toward expanding its role in order to focus on the implementation of this goal as part of their responsibility</li> </ul> <p>Goal 2 – This Goal has been assigned to the Board Policy &amp; Strategic Planning Committee</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> The Omaha Housing Authority and the Bellevue Housing Authority participated in a shared board and staff retreat with a focus on leadership and collaboration in the political sector.</li> <li><input type="checkbox"/> Implemented alternate plan for space utilization when the sale of current office building was not feasible. Remodeled and updated the central office space, and established a Rental Housing Office in the North Cares community space in order to free up office space at the central office.</li> </ul> <p>Goals 3 – This Goal is the responsibility of board members, staff and the CEO</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> By receiving the Resident Services Grant from HUD, the DCHA is now able to assist its elderly residents with support services that will allow them to remain living independently and maintain a healthier lifestyle. The program opened July 2010 and as of September 2010, 100 of the 108 elderly/disabled residents have met with the Resident Services Coordinator.</li> </ul> <p>Goal 4 – This Goal is the responsibility of board members, staff and the CEO</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> There are two of the DCHA board members who serve at the National level for the National Association of Housing and Redevelopment Officials. This provides an opportunity to spread the word about the good work being done by the DCHA.</li> <li><input type="checkbox"/> The DCHA continues to form partnerships in the community that will facilitate the improvement in the quality of life for its residents.</li> <li><input type="checkbox"/> The Board Policy and Strategic Planning Committee will be planning a presentation with the local HUD office on the Mission, Vision, Values and Goals of the DCHA.</li> </ul> <p>Goal 5 - This goal assigned to the BP&amp;SP Committee and the board of commissioners.</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> The BP&amp;SP Committee will complete revisions to the Commissioner Handbook and obtain board approval in December 2010 for implementation by January 2011.</li> <li><input type="checkbox"/> The Board has incorporated the strategic planning goals into the performance evaluation of the CEO.</li> </ul> <p>(b) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"</p> <p><i>"A significant amendment or modification to the 5- Year and Annual Plan is defined as discretionary changes in the plans or policies of the housing authority that fundamentally change the plans or policies of the agency and which require formal approval of the Board of Commissioners."</i></p> |



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| 11.0 | <p><b>Required Submission for HUD Field Office Review.</b> In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. <b>Note:</b> Faxed copies of these documents will not be accepted by the Field Office.</p> <ul style="list-style-type: none"> <li>(a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights)</li> <li>(b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only)</li> <li>(c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only)</li> <li>(d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only)</li> <li>(e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only)</li> <li>(f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations. <b>For the past few years the DCHA has not been able to get residents to join any type of Resident Advisory Committee or to attend a meeting to review the Draft Agency Plan. This year no resident or client of the low-rent program and the Section 8 program were willing to participate on the Resident Advisory Committee. The DCHA solicited volunteers in its July 2010 Newsletter and no one choice to participate. Our goal is to send a copy of the Draft Agency Plan and to all public housing residents asking for their comments on the plan. A copy of what was sent to the residents is on file for review.</b></li> <li>(g) Challenged Elements – <b>The only challenge DCHA has is the lack of interest by public housing residents and Section 8 clients to participate in the agency annual plan process. DCHA believes that this is primarily due to the lack of interest</b></li> <li>(h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only)</li> <li>(i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only)</li> </ul> |
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This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

## **Instructions form HUD-50075**

**Applicability.** This form is to be used by all Public Housing Agencies (PHAs) with Fiscal Year beginning April 1, 2008 for the submission of their 5-Year and Annual Plan in accordance with 24 CFR Part 903. The previous version may be used only through April 30, 2008.

### **1.0 PHA Information**

Include the full PHA name, PHA code, PHA type, and PHA Fiscal Year Beginning (MM/YYYY).

### **2.0 Inventory**

Under each program, enter the number of Annual Contributions Contract (ACC) Public Housing (PH) and Section 8 units (HCV).

### **3.0 Submission Type**

Indicate whether this submission is for an Annual and Five Year Plan, Annual Plan only, or 5-Year Plan only.

### **4.0 PHA Consortia**

Check box if submitting a Joint PHA Plan and complete the table.

### **5.0 Five-Year Plan**

Identify the PHA's Mission, Goals and/or Objectives (24 CFR 903.6). Complete only at 5-Year update.

**5.1 Mission.** A statement of the mission of the public housing agency for serving the needs of low-income, very low-income, and extremely low-income families in the jurisdiction of the PHA during the years covered under the plan.

**5.2 Goals and Objectives.** Identify quantifiable goals and objectives that will enable the PHA to serve the needs of low income, very low-income, and extremely low-income families.

**6.0 PHA Plan Update.** In addition to the items captured in the Plan template, PHAs must have the elements listed below readily available to the public. Additionally, a PHA must:

- (a) Identify specifically which plan elements have been revised since the PHA's prior plan submission.
- (b) Identify where the 5-Year and Annual Plan may be obtained by the public. At a minimum, PHAs must post PHA Plans, including updates, at each Asset Management Project (AMP) and main office or central office of the PHA. PHAs are strongly encouraged to post complete PHA Plans on its official website. PHAs are also encouraged to provide each resident council a copy of its 5-Year and Annual Plan.

#### **PHA Plan Elements. (24 CFR 903.7)**

1. **Eligibility, Selection and Admissions Policies, including Deconcentration and Wait List Procedures.** Describe the PHA's policies that govern resident or tenant eligibility, selection and admission including admission preferences for both public housing and HCV and unit assignment policies for public housing; and procedures for maintaining waiting lists for admission to public housing and address any site-based waiting lists.

2. **Financial Resources.** A statement of financial resources, including a listing by general categories, of the PHA's anticipated resources, such as PHA Operating, Capital and other anticipated Federal resources available to the PHA, as well as tenant rents and other income available to support public housing or tenant-based assistance. The statement also should include the non-Federal sources of funds supporting each Federal program, and state the planned use for the resources.
3. **Rent Determination.** A statement of the policies of the PHA governing rents charged for public housing and HCV dwelling units.
4. **Operation and Management.** A statement of the rules, standards, and policies of the PHA governing maintenance management of housing owned, assisted, or operated by the public housing agency (which shall include measures necessary for the prevention or eradication of pest infestation, including cockroaches), and management of the PHA and programs of the PHA.
5. **Grievance Procedures.** A description of the grievance and informal hearing and review procedures that the PHA makes available to its residents and applicants.
6. **Designated Housing for Elderly and Disabled Families.** With respect to public housing projects owned, assisted, or operated by the PHA, describe any projects (or portions thereof), in the upcoming fiscal year, that the PHA has designated or will apply for designation for occupancy by elderly and disabled families. The description shall include the following information: 1) development name and number; 2) designation type; 3) application status; 4) date the designation was approved, submitted, or planned for submission, and; 5) the number of units affected.
7. **Community Service and Self-Sufficiency.** A description of: (1) Any programs relating to services and amenities provided or offered to assisted families; (2) Any policies or programs of the PHA for the enhancement of the economic and social self-sufficiency of assisted families, including programs under Section 3 and FSS; (3) How the PHA will comply with the requirements of community service and treatment of income changes resulting from welfare program requirements. **(Note: applies to only public housing).**
8. **Safety and Crime Prevention.** For public housing only, describe the PHA's plan for safety and crime prevention to ensure the safety of the public housing residents. The statement must include: (i) A description of the need for measures to ensure the safety of public housing residents; (ii) A description of any crime prevention activities conducted or to be conducted by the PHA; and (iii) A description of the coordination between the PHA and the

appropriate police precincts for carrying out crime prevention measures and activities.

9. **Pets.** A statement describing the PHAs policies and requirements pertaining to the ownership of pets in public housing.
10. **Civil Rights Certification.** A PHA will be considered in compliance with the Civil Rights and AFFH Certification if: it can document that it examines its programs and proposed programs to identify any impediments to fair housing choice within those programs; addresses those impediments in a reasonable fashion in view of the resources available; works with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing; and assures that the annual plan is consistent with any applicable Consolidated Plan for its jurisdiction.
11. **Fiscal Year Audit.** The results of the most recent fiscal year audit for the PHA.
12. **Asset Management.** A statement of how the agency will carry out its asset management functions with respect to the public housing inventory of the agency, including how the agency will plan for the long-term operating, capital investment, rehabilitation, modernization, disposition, and other needs for such inventory.
13. **Violence Against Women Act (VAWA).** A description of: 1) Any activities, services, or programs provided or offered by an agency, either directly or in partnership with other service providers, to child or adult victims of domestic violence, dating violence, sexual assault, or stalking; 2) Any activities, services, or programs provided or offered by a PHA that helps child and adult victims of domestic violence, dating violence, sexual assault, or stalking, to obtain or maintain housing; and 3) Any activities, services, or programs provided or offered by a public housing agency to prevent domestic violence, dating violence, sexual assault, and stalking, or to enhance victim safety in assisted families.

#### 7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers

- (a) **Hope VI or Mixed Finance Modernization or Development.** 1) A description of any housing (including project number (if known) and unit count) for which the PHA will apply for HOPE VI or Mixed Finance Modernization or Development; and 2) A timetable for the submission of applications or proposals. The application and approval process for Hope VI, Mixed Finance Modernization or Development, is a separate process. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/programs/ph/hope6/index.cfm>
- (b) **Demolition and/or Disposition.** With respect to public housing projects owned by the PHA and subject to ACCs under the Act: (1) A description of any housing (including project number and unit numbers [or addresses]), and the number of affected units along with their sizes and accessibility features) for which the PHA will apply or is currently pending for demolition or disposition; and (2) A timetable for the demolition or disposition. The application and approval process for demolition and/or disposition is a separate process. See guidance on HUD's website at: [http://www.hud.gov/offices/pih/centers/sac/demo\\_dispo/index.cfm](http://www.hud.gov/offices/pih/centers/sac/demo_dispo/index.cfm)  
**Note:** This statement must be submitted to the extent that **approved and/or pending** demolition and/or disposition has changed.

- (c) **Conversion of Public Housing.** With respect to public housing owned by a PHA: 1) A description of any building or buildings (including project number and unit count) that the PHA is required to convert to tenant-based assistance or that the public housing agency plans to voluntarily convert; 2) An analysis of the projects or buildings required to be converted; and 3) A statement of the amount of assistance received under this chapter to be used for rental assistance or other housing assistance in connection with such conversion. See guidance on HUD's website at: <http://www.hud.gov/offices/pih/centers/sac/conversion.cfm>
- (d) **Homeownership.** A description of any homeownership (including project number and unit count) administered by the agency or for which the PHA has applied or will apply for approval.
- (e) **Project-based Vouchers.** If the PHA wishes to use the project-based voucher program, a statement of the projected number of project-based units and general locations and how project basing would be consistent with its PHA Plan.

**8.0 Capital Improvements.** This section provides information on a PHA's Capital Fund Program. With respect to public housing projects owned, assisted, or operated by the public housing agency, a plan describing the capital improvements necessary to ensure long-term physical and social viability of the projects must be completed along with the required forms. Items identified in 8.1 through 8.3, must be signed where directed and transmitted electronically along with the PHA's Annual Plan submission.

**8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report.** PHAs must complete the *Capital Fund Program Annual Statement/Performance and Evaluation Report* (form HUD-50075.1), for each Capital Fund Program (CFP) to be undertaken with the current year's CFP funds or with CFFP proceeds. Additionally, the form shall be used for the following purposes:

- (a) To submit the initial budget for a new grant or CFFP;
- (b) To report on the Performance and Evaluation Report progress on any open grants previously funded or CFFP; and
- (c) To record a budget revision on a previously approved open grant or CFFP, e.g., additions or deletions of work items, modification of budgeted amounts that have been undertaken since the submission of the last Annual Plan. The Capital Fund Program Annual Statement/Performance and Evaluation Report must be submitted annually.

Additionally, PHAs shall complete the Performance and Evaluation Report section (see footnote 2) of the *Capital Fund Program Annual Statement/Performance and Evaluation* (form HUD-50075.1), at the following times:

1. At the end of the program year; until the program is completed or all funds are expended;
2. When revisions to the Annual Statement are made, which do not require prior HUD approval, (e.g., expenditures for emergency work, revisions resulting from the PHAs application of fungibility); and
3. Upon completion or termination of the activities funded in a specific capital fund program year.

#### 8.2 Capital Fund Program Five-Year Action Plan

PHAs must submit the *Capital Fund Program Five-Year Action Plan* (form HUD-50075.2) for the entire PHA portfolio for the first year of participation in the CFP and annual update thereafter to eliminate the previous year and to add a new fifth year (rolling

basis) so that the form always covers the present five-year period beginning with the current year.

**8.3 Capital Fund Financing Program (CFFP).** Separate, written HUD approval is required if the PHA proposes to pledge any portion of its CFP/RHF funds to repay debt incurred to finance capital improvements. The PHA must identify in its Annual and 5-year capital plans the amount of the annual payments required to service the debt. The PHA must also submit an annual statement detailing the use of the CFFP proceeds. See guidance on HUD's website at:

<http://www.hud.gov/offices/pih/programs/ph/capfund/cffp.cfm>

**9.0 Housing Needs.** Provide a statement of the housing needs of families residing in the jurisdiction served by the PHA and the means by which the PHA intends, to the maximum extent practicable, to address those needs. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**9.1 Strategy for Addressing Housing Needs.** Provide a description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**

**10.0 Additional Information.** Describe the following, as well as any additional information requested by HUD:

- (a) **Progress in Meeting Mission and Goals.** PHAs must include (i) a statement of the PHAs progress in meeting the mission and goals described in the 5-Year Plan; (ii) the basic criteria the PHA will use for determining a significant amendment from its 5-year Plan; and a significant amendment or modification to its 5-Year Plan and Annual Plan. **(Note: Standard and Troubled PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan).**
- (b) **Significant Amendment and Substantial Deviation/Modification.** PHA must provide the definition of "significant amendment" and "substantial deviation/modification". **(Note: Standard and Troubled**

**PHAs complete annually; Small and High Performers complete only for Annual Plan submitted with the 5-Year Plan.)**

- (c) PHAs must include or reference any applicable memorandum of agreement with HUD or any plan to improve performance. **(Note: Standard and Troubled PHAs complete annually).**

**11.0 Required Submission for HUD Field Office Review.** In order to be a complete package, PHAs must submit items (a) through (g), with signature by mail or electronically with scanned signatures. Items (h) and (i) shall be submitted electronically as an attachment to the PHA Plan.

- (a) Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations*
- (b) Form HUD-50070, *Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)*
- (c) Form HUD-50071, *Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)*
- (d) Form SF-LLL, *Disclosure of Lobbying Activities (PHAs receiving CFP grants only)*
- (e) Form SF-LLL-A, *Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)*
- (f) Resident Advisory Board (RAB) comments.
- (g) Challenged Elements. Include any element(s) of the PHA Plan that is challenged.
- (h) Form HUD-50075.1, *Capital Fund Program Annual Statement/Performance and Evaluation Report (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.1.
- (i) Form HUD-50075.2, *Capital Fund Program Five-Year Action Plan (Must be attached electronically for PHAs receiving CFP grants only)*. See instructions in 8.2.

# Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/2011

| <b>Part I: Summary</b>                                    |   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| PHA Name/Number: Douglas County Housing Authority – NE153 |   | Locality (Omaha/Douglas/Nebraska)            |  | <input checked="" type="checkbox"/> Original 5-Year Plan <input type="checkbox"/> Revision No: |  |  |
| A.  | Development Number and Name – PHA Wide<br><br>NE153000006 | Work Statement for Year 1<br>FFY <u>2011</u> | Work Statement for Year 2<br>FFY <u>2012</u> | Work Statement for Year 3<br>FFY <u>2013</u>   | Work Statement for Year 4<br>FFY <u>2014</u> | Work Statement for Year 5<br>FFY <u>2015</u> |
| B.  | Physical Improvements Subtotal                            |  | \$59,890                                     | \$51,890.00  | \$59,390.00                                  | \$49,900.00                                  |
| C.  | Management Improvements                                   |  | \$3,000.00                                   | \$3,000.00   | \$3,000.00                                   | \$3,000.00                                   |
| D.  | PHA-Wide Non-dwelling Structures and Equipment            |  | \$6,500.00                                   | \$14,000.00  | \$6,500.00                                   | \$16,490.00                                  |
| E.  | Administration  |  | \$6,000.00                                   | \$6,500.00   | \$6,500.00                                   | \$6,000.00                                   |
| F.  | Other   |  | -0-  | -0-  | -0-  | -0-  |
| G.  | Operations  |  | \$45,000.00                                  | \$45,000.00  | \$45,000.00                                  | \$45,000.00                                  |
| H.  | Demolition  |  |  |  |  |  |
| I.  | Development   |  | -0-  |  |  |  |
| J.  | Capital Fund Financing – Debt Service                     |  | -0-  | -0-  | -0-  | -0-  |
| K.  | Total CFP Funds   |  | \$120,390                                    | \$120,390  | \$120,390                                    | \$120,390                                    |
| L.  | Total Non-CFP Funds                                       |  |  |  |  |  |
| M.  | Grand Total   | \$120,390                                    | \$120,390                                    | \$120,390  | \$120,390                                    | \$120,390                                    |

**U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/20011**

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**Capital Fund Program—Five-Year Action Plan**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/20011

| <b>Part II: Supporting Pages – Physical Needs Work Statement(s)</b> |   |          |                |   |          |                |
|---|---|----------|----------------|---|----------|----------------|
| Work Statement for Year 1 FFY <b><u>2009</u></b>                    | Work Statement for Year <b><u>2013</u></b><br>FFY <b><u>2012</u></b>    |          |                | Work Statement for Year: <b><u>2014</u></b><br>FFY <b><u>2013</u></b>   |          |                |
|   | Development Number/Name<br>General Description of Major Work Categories | Quantity | Estimated Cost | Development Number/Name<br>General Description of Major Work Categories | Quantity | Estimated Cost |
| See   | <b>NE153000006</b>  |          |                | <b>NE153000006</b>  |          |                |
| Annual  |   |          |                |   |          |                |
| Statement   | <u>PHA Wide Work Items:</u>   |          |                | <u>PHA Wide Work Items:</u>   |          |                |
|   | • Refrigerators   | 4        | \$1600         | • Refrigerators   | 3        | \$1300         |
|   | • Stoves  | 4        | \$1400         | • Stoves  | 3        | \$1050         |
|   | • Water Heaters   | 2        | \$700          | • Water Heaters   | 2        | \$700          |
|   | • Carpeting   | 5        | \$9000         | • Carpeting   | 5        | \$9000         |
|   | • Storm doors   | 2        | \$400          | • Storm doors   | 2        | \$400          |
|   | • Interior Painting   | 4        | \$2500         | • Interior Painting   | 4        | \$2500         |
|   | • Exterior Painting   | 2        | \$1200         | • Exterior Painting   | 2        | \$1800         |
|   | • Deck Repairs  | 2        | \$2000         | • Deck Repairs  | 2        | \$2000         |
|   | • Flooring  | 4        | \$2000         | • Flooring  | 3        | \$1500         |
|   | • Air Conditioners  | 3        | \$8250         | • Air Conditioners  | 3        | \$8250         |
|   | • Furnaces  | 3        | \$8250         | • Furnaces  | 3        | \$8250         |
|   | • Concrete & Asphalt Work   | 2        | \$4990         | • Concrete Work   | 2        | \$4490         |
|   | • Tree Trimming   | 1        | \$1000         | • Tree Trimming   | 1        | \$1000         |
|   | • Siding/Stucco   | 3        | \$12500        | • Siding/Stucco   | 1        | \$6000         |
|   | • Window Covering   | 0        | \$0            | • Window Covering   | 0        | \$0            |
|   | • Sprinkler System  | 1        | \$1000         | • Sprinkler System  | 1        | \$500          |
|   | • Pest Control  | 2        | \$2000         | • Pest Control  | 2        | \$2000         |
|   | Subtotal of Estimated Cost  |          | \$59,890       | Subtotal of Estimated Cost  |          | \$51,890       |

**Capital Fund Program—Five-Year Action Plan**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing  
Expires 4/30/20011

| <b>Part II: Supporting Pages – Physical Needs Work Statement(s)</b> |   |          |                |   |          |                |
|---|---|----------|----------------|---|----------|----------------|
| Work Statement for Year 1 FFY _____                                 | Work Statement for Year <b><u>2015</u></b><br><b>FFY 2014</b>           |          |                | Work Statement for Year: <b><u>2016</u></b><br><b>FFY 2015</b>          |          |                |
|   | Development Number/Name<br>General Description of Major Work Categories | Quantity | Estimated Cost | Development Number/Name<br>General Description of Major Work Categories | Quantity | Estimated Cost |
| See   | <b>NE153000006</b>  |          |                | <b>NE153000006</b>  |          |                |
| Annual  |   |          |                |   |          |                |
| Statement   | <u>PHA Wide Work Items:</u>   |          |                | <u>PHA Wide Work Items:</u>   |          |                |
|   | • Refrigerators   | 4        | \$1600         | • Refrigerators   | 4        | \$1600         |
|   | • Stoves  | 4        | \$1400         | • Stoves  | 4        | \$1400         |
|   | • Water Heaters   | 2        | \$700          | • Water Heaters   | 2        | \$800          |
|   | • Carpeting   | 5        | \$9000         | • Carpeting   | 5        | \$9000         |
|   | • Storm doors   | 2        | \$400          | • Storm doors   | 1        | \$200          |
|   | • Interior Painting   | 4        | \$2500         | • Interior Painting   | 4        | \$2500         |
|   | • Exterior Painting   | 2        | \$1800         | • Exterior Painting   | 2        | \$1800         |
|   | • Deck Repairs  | 2        | \$2000         | • Deck Repairs  | 1        | \$1000         |
|   | • Flooring  | 3        | \$1500         | • Flooring  | 3        | \$1500         |
|   | • Air Conditioners  | 4        | \$11000        | • Air Conditioners  | 3        | \$8250         |
|   | • Furnaces  | 4        | \$11000        | • Furnaces  | 3        | \$8250         |
|   | • Concrete Work   | 3        | \$5890         | • Concrete Work   | 1        | \$3000         |
|   | • Tree Trimming   | 1        | \$1000         | • Tree Trimming   | 1        | \$1000         |
|   | • Siding/Stucco   | 1        | \$6000         | • Siding/Stucco   | 1        | \$6000         |
|   | • Window Covering   | 0        | \$0            | • Window Covering   | 0        | \$0            |
|   | • Sprinkler System  | 1        | \$500          | • Sprinkler System  | 1        | \$500          |
|   | • Pest Control  | 2        | \$2000         | • Pest Control  | 2        | \$2000         |
|   | Subtotal of Estimated Cost  |          | \$59,390       | Subtotal of Estimated Cost  |          | \$49,900       |



**U.S. Department of Housing and Urban Development  
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| Work Statement for Year 1 FFY <u><b>2009</b></u> | Work Statement for Year <u><b>2013</b></u><br>FFY <u><b>2012</b></u>              |                | Work Statement for Year: <u><b>2014</b></u><br>FFY <u><b>2013</b></u>             |                |
|--|---|----------------|---|----------------|
|  | Development Number/Name<br>General Description of Major Work Categories           | Estimated Cost | Development Number/Name<br>General Description of Major Work Categories           | Estimated Cost |
| See  |   |                |   |                |
| Annual   |   |                |   |                |
| Statement  |   |                |   |                |
|  | <u>PHA Wide Work Items:</u>   |                | <u>PHA Wide Work Items:</u>   |                |
|  | General Operations (1406)   | \$45000        | General Operations (1406)   | \$45000        |
|  | Coordination and Administration of the CFP Grant                                  | \$6000         | Coordination and Administration of the CFP Grant                                  | \$6500         |
|  | Community Center at North Acres and Office Rehab & Repair                         | \$2000         | Community Center at North Acres and Office Rehab & Repair                         | \$2000         |
|  | Computer Software Upgrade & Software Training                                     | \$3000         | Computer Software Upgrade & Software Training                                     | \$3000         |
|  | Computers; Printers; Office Furniture & Fixtures; Replacement of company vehicles | \$4500         | Computers; Printers; Office Furniture & Fixtures; Replacement of company vehicles | \$12000        |
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|  | Subtotal of Estimated Cost  | \$60,500       | Subtotal of Estimated Cost  | \$68,500       |

**U.S. Department of Housing and Urban Development  
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| Work Statement for Year 1 FFY _____ | Work Statement for Year <u><b>2015</b></u><br>FFY <u><b>2014</b></u>              |                | Work Statement for Year: <u><b>2016</b></u><br>FFY <u><b>2015</b></u>             |                |
|-------------------------------------|---|----------------|---|----------------|
|                                     | Development Number/Name<br>General Description of Major Work Categories           | Estimated Cost | Development Number/Name<br>General Description of Major Work Categories           | Estimated Cost |
| See                                 |   |                |   |                |
| Annual                              |   |                |   |                |
| Statement                           |   |                |   |                |
|                                     | <u>PHA Wide Work Items:</u>   |                | <u>PHA Wide Work Items:</u>   |                |
|                                     | General Operations (1406)   | \$45000        | General Operations (1406)   | \$45000        |
|                                     | Coordination and Administration of the CFP Grant                                  | \$6500         | Coordination and Administration of the CFP Grant                                  | \$6000         |
|                                     | Community Center at North Acres and Office Rehab & Repair                         | \$2000         | Community Center at North Acres and Office Rehab & Repair                         | \$2000         |
|                                     | Computer Software Upgrade & Software Training                                     | \$3000         | Computer Software Upgrade & Software Training                                     | \$3000         |
|                                     | Computers; Printers; Office Furniture & Fixtures; Replacement of company vehicles | \$4500         | Computers; Printers; Office Furniture & Fixtures; Replacement of company vehicles | \$14490        |
|                                     |   |                |   |                |
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|                                     |   |                |   |                |
|                                     | Subtotal of Estimated Cost  | \$61,000       | Subtotal of Estimated Cost  | \$70,490       |